## BOWLS BEDFORDSHIRE



# 2024 Competitions Handbook 

## President: - Steve Jennings (Maulden)

Men's Secretary Keith Jones (Maulden)

## Website: www.bowlsbedfordshire.com

Match Results Reporting
Section A\&B - Gordon McCann
Section C\&D - Rod Garrett

## COUNIY COMPEIITIUN DATES ZUZ4

## FOURS

Prelim Round Friday $10^{\text {th }}$ May
$1^{\text {st }}$ Round Tuesday $14^{\text {th }}$ May
$2^{\text {nd }}$ Round Friday $17^{\text {th }}$ May
$1 / 4 \& 1 / 2$ Final Sunday $9^{\text {th }}$ June (Maulden)

PAIRS
$1^{\text {ST }}$ Round Tuesday $18^{\text {th }}$ June
$2^{\text {nd }}$ Round Friday $21^{\text {st }}$ June
$3^{\text {rd }}$ Round Tuesday 25 ${ }^{\text {th }}$ June
$4^{\text {th }}$ Round Friday $28^{\text {th }}$ June
$1 / 4$ \& $1 / 2$ Finals Sunday $14^{\text {th }}$ July

OVER 55 RINKS
$1^{\text {st }}$ Round by Friday $17^{\text {th }}$ May
$2^{\text {nd }}$ Round by Friday $31^{\text {st }}$ May
$1 / 4$ Final by Friday $14^{\text {th }}$ June
$1 / 2$ Final By Friday $5^{\text {th }}$ July (Neutral Green)

## TRIPLES


1st Round Friday 7th June
$2^{\text {nd }}$ Round Tuesday 11th June
$3^{\text {rd }}$ Round Friday 14th June
$1 / 4 \& 1 / 2$ Final Sunday $7^{\text {th }}$ July

## SINGLES

$1^{\text {st }}$ Round Friday $5^{\text {th }}$ July
$2^{\text {nd }}$ Round Tuesday 9th July
$3^{\text {rd }}$ Round Friday $12^{\text {th }}$ July
$4^{\text {th }}$ Round Tuesday $16^{\text {th }}$ July
$1 / 4$ \& $1 / 2$ Finals Sunday $21^{\text {st }}$ July

TWO WOOD SINGLES SUNDAY $2^{\text {nd }}$ June

Finals for above competitions will be held on Sunday $\mathbf{2 8}^{\text {th }}$ July at Maulden B.C.

## DOMESTIC COMPETITION DATES 2024

## MIXED PAIRS

Prelim Round by Monday $3^{\text {rd }}$ June
$1^{\text {st }}$ Round by Monday $17^{\text {th }}$ June
$2^{\text {nd }}$ Round by Monday $8^{\text {th }}$ July
$3^{\text {rd }}$ Round by Monday 29th July
$1 / 4$ Final by Monday $12^{\text {th }}$ August
$1 / 2$ Final by Monday $26^{\text {th }}$ August (Neutral Green)

## CRAWLEY CUP

Prelim Round by Monday $27^{\text {th }}$ May

1st Round by Monday $10^{\text {th }}$ June
$2^{\text {nd }}$ Round by Monday $1^{\text {st July }}$
$1 / 4$ Final by Monday $22^{\text {nd }}$ July
$1 / 2$ Final by Sunday $18^{\text {th }}$ August (Neutral Greer

## PELL SHIELD

$1^{\text {st }}$ Round Sunday $16^{\text {th }}$ June
$2^{\text {nd }}$ Round Sunday $23^{\text {rd }}$ June
$1 / 4$ final Sunday $30^{\text {th }}$ June
$1 / 2$ Final Sunday $4^{\text {th }}$ August

Finals for above competitions will be held On Sunday $8^{\text {th }}$ September at Maulden B.C.

## COUNTY DOMESTIC AND BOWLS ENGLAND CHAMPIONSHIP PRELIMINARY ROUNDS

## I-CHANGES TO RULES

These General Competition Rules may be amended:
a) Immediately following notification of relevant changes to the Rules of Bowls England.
b) By a simple majority at the September Men's Council, Meeting, subject to the change being consistent with the Rules of Bowls England.

## II - ELIGIBILITY

The competitions shall be confined to such Clubs as have joined Bowls Bedfordshire and have paid their subscriptions for the current year. No restriction shall be placed upon any member playing in more than one competition, but no player shall represent or allow his name to be submitted for more than one Club in any one year in the competitions.

## III - CONDITIONS

a) The competitions shall be played under the Rules of Bowls England and shall be under the management of the Executive Committee of Bowls Bedfordshire.
b) Ties shall be played only upon greens at least 31 meters long and no longer than 40 meters, with Banks and Ditches and a good surface.
c) All ties in County Domestic Competitions and Bowls England Championship Preliminary Rounds shall be played on greens of Clubs affiliated to the Bowls Bedfordshire which have been inspected and passed by the Green Inspection Committee, except where Rule $V(c)$ or $V(d)$ shall apply.
d) At the discretion of the Executive Committee a Bowls England Championship Preliminary Round may be played on a green outside the Bedfordshire County boundary, provided such green has been approved for playing Bowls England Championship Preliminary Rounds by the appropriate County Association Administrative Body. (Attention is directed to the conditions governing the several competitions.)

## IV - QUESTIONS AND DISPUTES

a) The Executive Committee of Bowls Bedfordshire. shall determine all questions and disputes that may arise, and which do not come within the scope of the Umpires duties. The decision of the Executive Committee shall be final and binding.
b) Appeals under 'Laws of the Sport of Bowls' shall be made within 24 hours of the playing of a tie, and not later than the last day of the period of the round if reinstatement of a defeated appellant is desired.
c) A clear statement in writing of the point at issue shall be communicated to the County Secretary at the earliest possible date together with any evidence producible.
d) A sum of $£ 1$ must be deposited with each appeal, which sum shall be forfeited should the appeal be considered groundless or frivolous. Should any Club in connection with
any appeal have a Representative on the Executive Committee, the said Representative shall leave the Committee Room while the appeal is being considered.

## V - DRAW, CHALLENGER AND OPPONENT

a) For all County Championships and Competitions an open draw will take place, each round shall be drawn afresh, the first out being termed the challenger and the second the opponent.
b) The result of the draw shall be published on the County Website.
c) For County Domestic Competitions and Bowls England Championship Preliminary Rounds (unless otherwise stated) where the green of a challenger as drawn does not conform with Rules III(b) and III(c) the challenger shall have the right within 24 hours of nominating a passed green in his own area. If he is unable or does not elect to exercise this right, then the tie shall be played on the green of the opponent provided that green does comply with Rules III(b) and III(c). When the green of the opponent also does not comply, then the tie shall be played on a green mutually agreed upon.
d) At the discretion of the Executive Committee a Bowls England Championship Preliminary Round may be played on a green outside the Bedfordshire boundaries, provided such green has been approved for playing Bowls England Championship Preliminary Rounds by the appropriate County Association.

## VI - ARRANGING A GAME

a) Selecting the Rinks for play - In a Multi Team Match or Competition the Home Club has the right to determine which rinks are to be used for play.

The visiting skip or Captain will pair their teams with those of the home teams by placing their cards on the faced down cards of the home side, then make a draw from the prebooked rinks to determine which team from his side will play on which rink.

Note: 'Side' means any agreed number of teams, whose combined scores determine the result of the match.
b) No player in competition or match shall play on the same rink, on the day of such competition or match before play commences, under penalty of disqualification.

## VII - ROUND, DATE OF

The date on which the various rounds must be played will be found on the County Website. These dates must be strictly adhered to but ties may be played off BEFORE the dates specified by the mutual consent of both parties. Under exceptional circumstances a limited extension may be granted at the discretion of the Executive Committee (or by any authorised Sub-Committee thereof).

It shall be the duty of the challenger to notify his opponent confirming the venue.

## VIII - COMMENCING TIMES

a) Any visiting competitor may claim that the tie shall be fixed to commence not later than 6:15pm.
b) If a party is not ready to play within half-an-hour after the time fixed for a tie, the other party may claim a 'walk over' (attention is directed to the conditions governing the several competitions).

## IX - VENUE OF COUNTY DOMESTIC AND BOWLS ENGLAND CHAMPIONSHIP PRELIMINARY ROUNDS

a) The ties in all rounds up to and including the last 16 shall be played on the greens of the challenger except in cases where Rule V(c) or V(d) shall apply. The Quarter Final ties onward shall be played on dates and greens selected by the Executive Committee.

## X - RESULTS, NOTIFYING

1. The primary way we report results is through a web form that can be accessed through the competitions page on the Bowls Bedfordshire website. Results can still be telephoned, texted or emailed before 22:00 hours the day the match takes place as follows. Sections A \& B as notified on the Bowls Bedfordshire website Sections C \& D as notified on the Bowls Bedfordshire website
2. When reporting results, you must state the competition played, your name, your opponent's name, score, your teams players names, and if a substitute is used.
3. Each team must complete a match scorecard which shall be completed with all players names and signed at the end of the match by the opponents skip. This scorecard must be retained by the winning team and taken to all subsequent round ties. Not a requirement in singles' matches
4. It is up to each team to ensure that the team they are playing against consists of the named players of previous round(s).
5. Domestic competition results to be sent to the Competitions Administrator.

## XI - MARKERS AND UMPIRES

Markers and Umpires shall be appointed in accordance with the World Bowls 'Laws of the Sport of Bowls'.

## XII - MISCELLANEOUS

a) It is expected that all Competition Winners attend the County Annual Dinner and Prize Presentation to collect their trophy.
b) When representing Bowls Bedfordshire in the National Championships at Royal Leamington Spa all bowlers must wear the official County coloured shirt.


## COUNTY CHAMPIONSHIPS

(PRELIMINARY STAGE OF NATIONAL CHAMPIONSHIPS)

The attention of the competitors is also directed to the General Competition Rules. The following rules must be strictly adhered to:

1. Bowls used in the County Championships must bear a stamp in accordance with Bowls England Rules.
It will be the skip's responsibility to check opponent's bowls prior to the commencement of any County Championship.
2. Entries must only be made through the Club Secretaries and upon the form supplied, by 30 th September. The entrance fee is $£ 4.00$ (or such sum as may be fixed at the A.G.M.) per player in each event.
3. Alterations as to personnel in a Pair, Triple or Four are permitted if notice of such alteration is given in writing by the Club Secretary to the County Secretary before the first tie is played in which the Pair, Triple or Four is concerned. Those playing in the first tie of a competition shall be deemed to be the Championship entry for that competition and the rules as to substitution shall apply thereafter.
4. For a match requiring one rink, a minimum of two rinks shall be offered to the opponent. For a match requiring more than one rink, the minimum number of rinks offered shall be at least equal to the number of rinks required.

## SINGLES COMPETITIONS

Each game shall consist of 21 shots, four bowls each player. To the winner, will be accorded the Singles Championship of the County. He will be entitled to hold for one year the 'S.J. Tomlin' Challenge Trophy and will be awarded a suitable prize. The runner-up will be entitled to hold for one year the 'Dennis Cousens' Cup and will be awarded a suitable prize.

## TWO WOOD SINGLES

Each game shall consist of 21 ends, two bowls each player. To the winner will be accorded the Two Wood Singles Championship of the County. He will be entitled to hold for one year the" Bob Hirst Trophy". Both winner and runner up will be awarded suitable prizes at the end of the competition.

## PAIRS COMPETITION

Each game shall consist of 18 ends, four bowls each player, the leaders to play their four bowls before the skips. In the event of a tie an extra end must be played, the shots in this end to count in the final score.
Each pair shall consist of two men who must be playing members of the same Club. The two players taking part in the first game shall constitute the Pair and should normally play together throughout the competition. One additional - and the same - player may however be used as a substitute at any time provided, he has not already played in the competition. To the winning Pair will be accorded the Pairs Championship of the County. They will be entitled to hold for one year the 'Past Presidents' Trophy and to each will be awarded a suitable prize. The runners-up will each be awarded a suitable prize.

## TRIPLES COMPETITION

Each game shall consist of 18 ends, three bowls each player. In the event of a tie an extra end must be played, the shots in this end to count in the final score. Each Triple shall consist of three men who must be playing members of the same Club. The three players taking part in the first game shall constitute the Triples and should normally play together throughout the competition. One additional - and the same player may however be used as a substitute at any time provided, he has not already played in the competition.
The winning Triple will be entitled to hold for one year the 'J. Scrivener' Cup and to each will be awarded a suitable prize. The runners-up will each be awarded a suitable prize.

## FOURS COMPETITION

Each game shall consist of 18 ends, two bowls each player. In the event of a tie an extra end must be played, the shots in this end to count in the final score. Each four shall consist of four men who must be playing members of the same Club. The four players taking part in the first game shall constitute the Four and should normally play together throughout the competition. One additional - and the same player may however be used as a substitute at any time provided, he has not already played in the competition. To the winning Four will be accorded the Fours Championship of the County and they will be entitled to hold for one year the 'Harry Sell' Cup and to each will be awarded a suitable prize. The runners-up will be awarded a suitable prize.

## SENIOR FOURS

This championship is open to players who have attained their 55th birthday before the 1st of April in the appropriate year. All players must represent the same club. The winners will represent Bedfordshire in the National Championships at Leamington in the same year. Each game shall consist of 18 ends, two bowls each player. In the event of a tie an extra end must be played, the shots in this end to count in the final score. Each four shall consist of four men who must be playing members of the same Club. The four players taking part in the first game shall constitute the Four and should normally play together throughout the competition. One additional - and the same player may however be used as a substitute at any time provided, he has not already played in the competition. To the winning Four will be accorded the Senior Fours Championship of the County and they will be entitled to hold for one year the "Terry Wilkinson Cup" and to each will be awarded a suitable prize. The runners-up will be awarded a suitable prize.

## JUNIOR SINGLES COMPETITION

Open to players who have not attained the age of 25 on 1st April in the playing season. Each game shall consist of 21 shots, four bowls each player. To the winner will be accorded the Junior Singles Championship of the County.
He will be entitled to hold for one year and the 'Dudley Bennett' Challenge Trophy and will be awarded a suitable prize. The runner-up will be entitled to hold for one year the 'Ernie Howes' Cup and will be awarded a suitable prize.

## JUNIOR PAIRS

Open to players who have not attained the age of 25 on 1st April in the playing season. Players in each Pair must be members of a Bedfordshire Club but not necessarily from the same club. Each game shall consist of 18 ends, four bowls each player. To the winner will be accorded the Junior Pairs Championship of the County.

## COUNTY DOMESTIC COMPETITIONS

## HARMSWORTH CUP COMPETITION

The ultimate winners of this competition will be entitled to hold for one year the Cup presented by C.B. Harmsworth Esq. The losing finalists will be entitled to hold for one year the runners-up Cup. A suitable prize will be awarded to both Clubs.

1. All Clubs affiliated to Bowls Bedfordshire may enter this Competition on payment of an entrance fee of $£ 20.00$ each (or such other sum as may be fixed at the A.G.M.). Entries must be made through Club Secretaries and upon the form supplied, by 30th September. 2. Each Club shall be represented by sixteen players, eight to play at home and eight on the opponent's green, all to play on the same day in all rounds up to the Final. The Final shall be played on a neutral green and date fixed by the Executive Committee.
The 16 players shall not include any player who has entered the County Championships through another club in the same year,
2. The game shall be 18 ends and all trial ends shall be completed prior to a match commencement time of not later than 6.15p.m. One extra end shall be played on one rink only, on the green of the challenger i.e., the first drawn in the tie in accordance with the County Website. The rink playing the extra end shall be determined before commencement of the game by card selection and the shots scored in this end shall only count in the event of a tie at 18 ends. The extra end shall not be played until all rinks on the green of the challenger have finished playing 18 ends.
3. In the event of no decision being reached in a match owing to exceptional weather conditions, the score in uncompleted matches in which a minimum of ends played equal or exceeds 20 ends at each venue will stand as a result. In the event of this resulting in a tie, the side having won the most ends shall be deemed as the winner. Should the result still be a tie, incomplete ends shall be played at the earliest possible date.
4. Where the green of a competing Club does not conform with Rule III(b) and III(c) General Competition Rules, both matches shall be played on the opponent's green if the latter green does comply with Rule III(b) and III(c). If neither of the greens of the two competitors complies with these rules, the game shall be played on a neutral green mutually agreed upon.
5. For the Final and where both games are played on the same green, the rink on which an extra end shall be played in the event of a tie, shall be decided by the Umpire or Official in charge by drawing a number from within the range of rink numbers as played on.

## HAROLD PELL SHIELD

The winning Club shall hold for one year the 'Harold Pell' Shield. The losing finalists will be entitled to hold for one year the John Tomkins Shield. A suitable prize on which will be inscribed the year and Club name will be awarded to both finalists.

1. This competition is open to all Clubs affiliated to Bowls Bedfordshire. The entry fee shall be $£ 20$ per Club (or such sum as may be fixed at the A.G.M.). Entries must be made through Club Secretaries and upon the form supplied, by 30th September.
2. Each Club will enter a side of four Pairs, two Pairs to play at home and two Pairs to play on the opponent's green. The date of the rounds will be found in the County Handbook. The eight players shall not include any player who has entered the County Championships through another Club in the same year, unless Rule 22 (Rules and Bye-Laws) has been followed.
3. The game shall be 18 ends and all trial ends shall be completed prior to a match commencement time of not later than 10.15a.m. One extra end shall be played on one rink only, on the green of the challenger, i.e. the first drawn in the tie in accordance with the County Website. The rink playing the extra end shall be determined before commencement of the game by card selection and the shots scored in this end shall only count in the event of a tie at 18 ends. The extra end shall not be played until all rinks on the green of the challenger have finished playing 18 ends. The draw will be open.
The Final shall be played on a neutral green and date fixed by the Executive Committee.
4. In the event of no decision being reached in a match owing to exceptional weather conditions, the score in uncompleted matches in which a minimum of ends played equal or exceeds 40 will stand as a result. In the event of this resulting in a tie, the side having won the most ends shall be deemed as the winner. Should the result still be a tie, the match shall be decided by the signatories on the result cards at the challenger's green by the toss of a coin.
5. Where the green of a competing Club does not conform with Rule III(b) and III(c) General Competition Rules, both matches shall be played on the opponent's green if the latter green does comply with Rule III(b) and III(c). If neither of the greens of the two competitors complies with these rules, the game shall be played on a neutral green mutually agreed upon.
6. For the Final and where both games are played on the same green, the rink on which an extra end shall be played in the event of a tie, shall be decided by the Umpire or Official in charge by drawing a number from within the range of rink numbers as played on.

## TOMPKINS CUP

The winner will hold for one year the 'Century Cup' (F.C. Tompkins Cup). A suitable prize will be awarded to both finalists.

1. Each game shall consist of 21 shots, four bowls each player.
2. Where the green of the challenger as drawn does not conform with Rule III(b) and III(c) General Competition Rules, the challenger shall have the right within 24 hours of nominating a passed green in his own area. If he is unable or does not elect to exercise this right, then the game shall be played on the green of the opponent provided that green does comply with Rule III(b) and III(c).

Where the green of the opponent also does not comply, then the tie shall be played on a neutral green mutually agreed upon.
The Final shall be played on a green and date fixed by the Executive Committee.
3. The Competition shall be an open draw.
4. This competition shall be open only to bowlers who played in and lost their first game before the second round of the Singles Championship. Competitors who received a preliminary walkover may enter if they subsequently lose in the first round.

## MIXED PAIRS

1. The Competition shall be open to all female and male members of Clubs affiliated to Bowls Bedfordshire. Players need not be members of the same Club.
2. The Competition shall be under the management of the Executive Committee of Bowls Bedfordshire who will conduct the draw and set completion dates. The rules will be as laid down by Bowls Bedfordshire.
3. The Competition will be played as first drawn being the home team up to and including the Quarter Final. The Semi Final will be played on a Neutral Green. The Final will be played on a green and date to be fixed by the Executive Committee.
4. Ties shall be played only upon greens at least 33 yards long, with Banks and Ditches and a good surface and only on greens of Clubs affiliated to Bowls Bedfordshire., which have been inspected and passed by the Green Inspection Committee.
5. Where the green of a challenger as drawn does not conform with Rule 4, the challenger shall have the right within 24 hours of nominating a passed green in his own area. If he is unable or does not elect to exercise this right, then the tie shall be played on the green of the opponent provided that green does comply with Rule 4. Where the green of the opponent also does not comply, then the tie shall be played on a green mutually agreed upon.
6. Appeals under 'Laws of the Sport of Bowls' shall be made within 24 hours of the playing of a tie, and not later than the last day of the period of the tie if reinstatement of a defeated appellant is desired.
A clear statement in writing of the point at issue shall be communicated to the Bowls Bedfordshire Secretary at the earliest possible date, together with any evidence producible. A sum of $£ 1$ must be deposited with each appeal, which sum shall be forfeited should the appeal be considered groundless or frivolous. Should any Club in connection with any appeal have a Representative on the Executive Committee, the said Representative shall leave the Committee Room while the appeal is being considered.
7. The two players taking part in the first game shall constitute the Pair and should normally play together throughout the Competition. One and the same male and/or one and the same female may be used as a substitute at any time, providing they have not already played in the Competition, that they are a full member of a Club affiliated to Bowls Bedfordshire, and that one member of the original pair plays in each tie. They may play in either position.
8. Each game shall consist of 18 ends, four bowls each player, the leaders to play their four bowls before the skips. In the event of a tie an extra end must be played, the shots in this end to count in the final score.
9. To the winning Pair will be accorded the Mixed Pairs Championship of the County and be entitled to hold for one year the Bob and Pauline Tompkins Trophy and each will receive a suitable prize. The losing finalists will be entitled to hold for one year the John Tomkins Plate and each receive a suitable prize.

## CRAWLEY CUP TRIPLES

The winners will hold for one year the Crawley Cup. Suitable prizes will be awarded to each member of both triples' finalists.

1. The game shall consist of 18 ends, three bowls each player. In the event of a tie an extra end must be played, the shots in this end to count in the final score. Each Triple shall consist of three men who must be playing members of the same Club. The three players taking part in the first game shall constitute the Triple and should normally play together throughout the competition. One additional - and the same - player may however be used as a substitute at any time provided, he has not already played in the competition.
2. Where the green of the challenger as drawn does not conform with Rule III(b) and III(c) General Competition Rules, the challenger shall have the right within 24 hours of nominating a passed green in his own area. If he is unable or does not elect to exercise this right, then the game shall be played on the green of the opponent provided that green does comply with Rule III(b) and III(c). Where the green of the opponent also does not comply, then the game shall be played on a neutral green mutually agreed upon.
3. The Competition will be played as first drawn being the home team up to and including the Quarter Final. The Semi Final will be played on a Neutral Green. The Final will be played on a green and date to be fixed by the Executive Committee.
4. Any profits made from the competition will be applied to the County Benevolent Fund.

## BOWLS BEDFORDSHIRE COUNTY LEAGUE RULES

1. Entry is restricted to one side consisting of four fours, from Clubs affiliated to Bowls Bedfordshire (Men). Each game shall consist of 18 ends. (See Rule 9.) No merged teams will be allowed.

In the event of a team having reduced members available for a game a triple or triples can be played with a loss of $25 \%$ of the score on the rinks playing a triple.
2. All fixtures will be played on Wednesday evenings, starting no later than $\mathbf{6 . 3 0}$ p.m. and as programmed by the County League Secretary. Dress will be Greys.
3. Matches to be played under W.B. 'Laws of the Sport of Bowls'. In any dispute the decision of the County Executive shall be final and binding.
4. The sixteen players comprising a side shall not include bowlers who have already played for another Club in the League in the current year.
5. The composition of the teams may be varied from match to match.
6. The Results Card will be completed by the home Captain after the game, signed by both Captains and forwarded to the League Secretary.
7. A WIN will result in FIVE points to the winning side and a DRAW will result in TWO and a HALF points to each side. Additionally, each WINNING team receives ONE point for its side; a DRAWING team receives HALF a point for its side.
8. Should a side fail to appear at the agreed venue or is obliged to withdraw; the match will be awarded to their opponents, who will receive NINE points plus 20 SHOTS. If any side does not play at least $75 \%$ of its League games, then the Clubs shall have all points and shots deleted from the League table.
9. In the event of no decision being reached in a match owing to exceptional weather conditions, the score in uncompleted matches in which a minimum of ends played equal or exceeds 40 will stand as a result. Matches abandoned with less than 40 ends played shall be replayed at a later date.
10. The League to be county-wide, split into Divisions, where possible each containing an equal number of sides.
11. Within each Division there will be a promotion and relegation system involving the top two sides moving up from Division 2 and the bottom two sides moving down from Division 1. This may be varied to accommodate differing situations.
12. The County League winner will be the winner of Division 1.
13. In the event of a tie-on points in any Division where Clubs are involved in promotion or relegation, the shots differential will count. If still a tie, the tied sides will have a 'Play-off' to determine the winner.
14. Clubs playing at home will provide suitable refreshments on completion of the game.
15. The County League winner shall hold for one year the County League Cup and the runners-up of Division 1 shall hold for one year the 'Brian Matthews' Cup. The winner of Division 2 shall hold for one year the 'P Geary' Cup. The winner of Division 3 shall hold for one year the
'D. Hancock' Cup. A suitable prize on which is inscribed the year and Club name will be awarded to the Division winners and the Division 1 Runner-up.
16. The entrance fee will be $£ 20.00$ per Club (or such sum as may be fixed at the A.G.M.).

Entries must be made through Club Secretaries by 30th September each year and upon the form supplied by the County Secretary.

## 2024 FOUR RINK LEAGUE ENTRANTS

## Division 1

Barton Le Clay
Houghton Regis
Kempston Hammers
Linslade
Luton Town
Stotfold

Division 2

Ampthill
Dunstable Town
Maulden
Henlow
Sandy Town

## COUNTY TWO RINK LEAGUE

The rules for the County Two Rink League were amended in 2020 to allow a club with enough members to field a team in the County League Four Fours plus a Two Rink League Team.

If this rule applies, they will need to adhere to the new rules below (1-6) in addition to rules 1-6 that dictate the league structure.

1. The first 16 players who play constitute the four-rink team.
2. All other members of the Club to be considered for the two-rink team.
3. Once a player has played in the four-rink team he is unavailable to be selected for the two-rink team.
4. The Club with teams in both leagues will be given cards on which they will enter the names of those members who have played in the four-rink game, and these will be forwarded to the League Secretary.
5. Playing of an illegal player will result in the match being awarded to the opposition 9 points and 20 shots.
6. Breaking rule 5 twice will result in the offending Club being withdrawn from the competition and being unable to enter said competition the following season.

## For clubs entering a team in the County Two Rink League only the rules below apply.

1. Entry is restricted to one side consisting of two fours, from Clubs affiliated to Bowls Bedfordshire (Men). Each game shall consist of 18 ends. (See Rule 9.)
2. No merged teams will be allowed.
3. All fixtures will be played on Wednesday evenings, starting no later than 6.30pm and as programmed by the County League Secretary. Dress will be Greys.
4. Matches to be played under W.B. 'Laws of the Sport of Bowls'. In any dispute the decision of the County Executive shall be final and binding.
5. The eight players comprising a side shall not include bowlers who have already played for another Club in the League in the current year.
6. The Executive will organise a Final of the winners of the North and South sections for the "Terry Wilkinson Cup". The Final will normally take place on the Wednesday following the completion of the League programme at a venue arranged by the League Secretary.
7. In the event of no decision being reached in a match owing to exceptional weather conditions, the score in uncompleted matches in which a minimum of ends played equal or exceeds 20 will stand as a result. Matches abandoned with less than 20 ends played shall be replayed at a later date.

For the remainder of the rules please read "County League Rules 5-14"

A suitable trophy and prize will be provided for this competition.

## Entrants for 2024

Division 1

Fairfield
Meltis 96
Potton
Sandy Con
Shefford
Stewartby

## Division 2

Bedford Borough
Beech Hill
Biggleswade Town
Flitwick
Luton Co-op
St Andrews

## Division 3

Bedford
Bedford Priory
Leighton Buzzard
Mowsbury Park
Wilstead

## Reporting of Competition Results - Men

## INTERNET METHOD

In 2024 we are looking to make the internet form the main method of reporting Competition Scores by using a smart phone or computer to report match scores to the Competition Secretaries.

If you use the form, the Home Player or Team Captain should keep the completed Score Card in case of queries.

You can access the form by clicking the red box on the competitions page of the website using the QR Code below or using this short web address in red below from your phone or computer.


Scan the QR Code with your phone or Computer and it will take you to the form, where you can complete your entry.

## BIT.LY/BBcomps

1. You may still report scores by telephone or text before 22.00 hours the day the match takes place.
2. Sections A \& B notified to Gordon McCann - 07443455894
3. Sections C \& D notified to Rod Garrett - 07854735841
4. When reporting results, you must state the competition played, your name, your opponent's name and the score.
5. Each team must complete a match scorecard which should be retained by the winning team and taken to all subsequent rounds. Not a requirement in singles competitions.
6. It is up to each team to ensure that the team they are playing against consists of the named players of previous round(s)
7. Domestic competition results are to be notified to the Competitions Administrator Rod Garrett - 07854735841.
8. All information as to opponents and contact numbers will be available on the Bowls Bedfordshire website - any queries to Competitions Administrator.

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Competition will take place on Sunday 2nd June starting at 10am
If you are unable to attend please let Competitions Secretary know asap
B Squires (SanCo)
B Frost (LutTn)
Mark Wilkinson (HougR)
P Timms (Flit)
P Osborn (Henpk)
M Curtis (Duns)
C Brumwell (Lins)
S Burgess (HougR)
TSquires (Pott)
J Wimter (HougR)
R LaRivierre (Lins)
R Barker (SanCo)
M Cassoti (Lins)
G Taylor (Flit
G Conquest (Lins)
O Harker (HougR)
Jamie Usher (Maul)
J Stokes (LutTn)
D Rutt (Flit)
G Jakes (HenPk)
S Dawkins (HougR)
D Payne (Sharn)
J Duggan (Maul)
S Proctor (SanCo)
L Allaway (SanCo)
C Dawkins (HougR)
B Edwards (LeigB)
S Muir (Fair)

SENIOR 4'S - 2


U25 SINGLES - 4 BOWLS 21
SHOTS

| Semi Final <br> Sunday 21st July |  | Final <br> Sunday 28th July |
| :---: | :---: | :---: |
| D Butt (Pott) |  |  |
| O Harker (HougR) |  |  |
| B Staniforth (BigTn) |  |  |
| T Squires (Pott) |  |  |

U25 PAIRS - 4 BOWLS 18
ENDS

|  |  | Final <br> Sunday 28th July |
| :--- | :--- | :---: |
|  |  |  |
|  |  | O Harker (HougR) |
|  |  |  |
|  |  | T Squires (Pott) |

HARMSWORTH-2 BOWLS 18 ENDS


PELL SHIELD - 4 BOWLS 18 ENDS



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| Preliminary Round By Monday 3rd June | First Round By Monday 17 th June | Second Round By Monday 8th July | Third Round By Monday 29th July | Quarter Final by ivionalay $1<\mathrm{m}$ | Semi Final - NetralGreen By monday 26th August | $\begin{gathered} \text { Final } \\ \text { sunaay oin } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | L Quirke (BedPr) |  |  |  |  |  |
|  | G Jakes (HenPk) |  |  |  |  |  |
| M Debrick (LeigB) |  |  |  |  |  |  |
| S Rogers (HougR) |  |  |  |  |  |  |
| S Garlick (SanCo) |  |  |  |  |  |  |
| M Dalton (Lins) |  |  |  |  |  |  |
| C Saunders (Wils) |  |  |  |  |  |  |
| B Edwards (LeigB) |  |  |  |  |  |  |
|  | M Evans (Sheff) |  |  |  |  |  |
|  | P Cutting (StAnd) |  |  |  |  |  |
|  | M Wilkinson (HougR) |  |  |  |  |  |
|  | D Wilson (Lins) |  |  |  |  |  |
|  | $J$ Stott (Pott) |  |  |  |  |  |
|  | D Goodyear (LeigB) |  |  |  |  |  |
|  | M Casotti (Lins) |  |  |  |  |  |
|  | A Buckingham (Sheff) |  |  |  |  |  |
| R Whiffin (Wils) |  |  |  |  |  |  |
| P Williams (StAnd) |  |  |  |  |  |  |
|  | P Deady (Lins) |  |  |  |  |  |
|  | $J$ Allen (LutTn) |  |  |  |  |  |
|  | A Ratcliffe (Wils) |  |  |  |  |  |
|  | A Blacklock (Flit) |  |  |  |  |  |
|  | T Duke (Bart) |  |  |  |  |  |
| K O'Keefe (Maul) |  |  |  |  |  |  |
| W Martin (Pott) |  |  |  |  |  |  |
|  | G Dewar (HougR) |  |  |  |  |  |
|  | T George (Beech) |  |  |  |  |  |
|  | F Thompson (BigTn) |  |  |  |  |  |
|  | P Malloch (Pott) |  |  |  |  |  |
|  | M Wade (Ampt) |  |  |  |  |  |
|  | M Bertrand (Lins) |  |  |  |  |  |
|  | C Butler (HougR) |  |  |  |  |  |
|  | R Watts (Maul) |  |  |  |  |  |
|  | A Burgess (HougR) |  |  |  |  |  |
|  | M Thacker (SanCo) |  |  |  |  |  |
|  | 1 Jones (SanCo) |  |  |  |  |  |
|  | B Robinson (Fair) |  |  |  |  |  |

## Bowls Bedfordshire Club List by Zone

(2022) No of Clubs = 37

| ZONE A | 15 Clubs | ZONE B | 11 Clubs |
| :--- | :--- | :--- | :--- |
| 01001 | Ampthill | 01009 | Biggleswade Town |
| 01004 | Bedford | 01014 | Fairfield |
| 01005 | Bedford Borough | 01016 | Great Barford |
| 01006 | Bedford Priory | 01017 | Henlow Park |
| 01010 | Bridgman | 01024 | Langford |
| 01015 | Flitwick | 01032 | Potton |
| 01019 | Kempston East | 01034 | Sandy Conservative |
| 01020 | Kempston Hammers | 01035 | Sandy Town |
| 01029 | Maulden | 01037 | Shefford |
| 01030 | Meltis '96 | 01038 | St.Andrews, Biggleswade |
| 01031 | Mowsbury Park | 01040 | Stotfold |
| 01036 | Sharnbrook |  |  |
| 01039 | Stewartby |  |  |
| 01042 | Wilstead |  |  |
|  |  |  |  |
| ZONE C | 6 Clubs | Zone D | 5 Clubs |
| 01002 | Ashcroft | 01003 | Barton Le Clay |
| 01008 | Beech Hill | 01012 | Dunstable Town |
| 01011 | Co-Op Luton | 01018 | Houghton Regis |
| 01023 | Lancaster Avenue | 01025 | Leighton Buzzard |
| 01027 | Luton Town | 01026 | Linslade |
| 01028 | Luton West End |  |  |

## COMPETITION READY RECKONER

| Total |  | Byes | Total |  | Byes | Total |  | Byes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comp | Prelim | to | Comp | Prelim | to | Comp | Prelim | to |
|  |  | First |  |  | First |  |  | First |
| Entries | Games | Round | Entries | Games | Round | Entries | Games | Round |
| 10 | 4 | 6 | 50 | 36 | 14 | 90 | 52 | 38 |
| 11 | 6 | 5 | 51 | 38 | 13 | 91 | 54 | 37 |
| 12 | 8 | 4 | 52 | 40 | 12 | 92 | 56 | 36 |
| 13 | 10 | 3 | 53 | 42 | 11 | 93 | 58 | 35 |
| 14 | 12 | 2 | 54 | 44 | 10 | 94 | 60 | 34 |
| 15 | 14 | 1 | 55 | 46 | 9 | 95 | 62 | 33 |
| 16 | 16 | -- | 56 | 48 | 8 | 96 | 64 | 32 |
| 17 | 2 | 15 | 57 | 50 | 7 | 97 | 66 | 31 |
| 18 | 4 | 14 | 58 | 52 | 6 | 98 | 68 | 30 |
| 19 | 6 | 13 | 59 | 54 | 5 | 99 | 70 | 29 |
| 20 | 8 | 12 | 60 | 56 | 4 | 100 | 72 | 28 |
| 21 | 10 | 11 | 61 | 58 | 3 | 101 | 74 | 27 |
| 22 | 12 | 10 | 62 | 60 | 2 | 102 | 76 | 26 |
| 23 | 14 | 9 | 63 | 62 | 1 | 103 | 78 | 25 |
| 24 | 16 | 8 | 64 | 64 | -- | 104 | 80 | 24 |
| 25 | 18 | 7 | 65 | 2 | 63 | 105 | 82 | 23 |
| 26 | 20 | 6 | 66 | 4 | 62 | 106 | 84 | 22 |
| 27 | 22 | 5 | 67 | 6 | 61 | 107 | 86 | 21 |
| 28 | 24 | 4 | 68 | 8 | 60 | 108 | 88 | 20 |
| 29 | 26 | 3 | 69 | 10 | 59 | 109 | 90 | 19 |
| 30 | 28 | 2 | 70 | 12 | 58 | 110 | 92 | 18 |
| 31 | 30 | 1 | 71 | 14 | 57 | 111 | 94 | 17 |
| 32 | 32 | -- | 72 | 16 | 56 | 112 | 96 | 16 |
| 33 | 2 | 31 | 73 | 18 | 55 | 113 | 98 | 15 |
| 34 | 4 | 30 | 74 | 20 | 54 | 114 | 100 | 14 |
| 35 | 6 | 29 | 75 | 22 | 53 | 115 | 102 | 13 |
| 36 | 8 | 28 | 76 | 24 | 52 | 116 | 104 | 12 |
| 37 | 10 | 27 | 77 | 26 | 51 | 117 | 106 | 11 |
| 38 | 12 | 26 | 78 | 28 | 50 | 118 | 108 | 10 |
| 39 | 14 | 25 | 79 | 30 | 49 | 119 | 110 | 9 |
| 40 | 16 | 24 | 80 | 32 | 48 | 120 | 112 | 8 |
| 41 | 18 | 23 | 81 | 34 | 47 | 121 | 114 | 7 |
| 42 | 20 | 22 | 82 | 36 | 46 | 122 | 116 | 6 |
| 43 | 22 | 21 | 83 | 38 | 45 | 123 | 118 | 5 |
| 44 | 24 | 20 | 84 | 40 | 44 | 124 | 120 | 4 |
| 45 | 26 | 19 | 85 | 42 | 43 | 125 | 122 | 3 |
| 46 | 28 | 18 | 86 | 44 | 42 | 126 | 124 | 2 |
| 47 | 30 | 17 | 87 | 46 | 41 | 127 | 126 | 1 |
| 48 | 32 | 16 | 88 | 48 | 40 | 128 | 128 | -- |
| 49 | 34 | 15 | 89 | 50 | 39 |  |  |  |

## STANDARDISED WEEKS OF THE YEAR

The weeks commence on a Monday. Therefore in 2020, Week 1 starts on Monday $30^{\text {th }}$ December 2019.
(If the 31st December is on a Monday, Tuesday or Wednesday, then it falls in
Week 1 of the next year, otherwise in Week 52 or 53)
The Official Opening of the Bowls England National Championships will be on the
Saturday of Week 31

| Week Number | 2020 |  | 2021 |  | 2022 |  | 2023 |  | 2024 |  | 2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dec | 30 | Jan | 4 | Jan | 3 | Jan | 2 | Jan | 1 | Dec | 30 |
| 2 | Jan | 6 |  | 11 |  | 10 |  | 9 |  | 8 | Jan | 6 |
| 3 |  | 13 |  | 18 |  | 17 |  | 16 |  | 15 |  | 13 |
| 4 |  | 20 |  | 25 |  | 24 |  | 23 |  | 22 |  | 20 |
| 5 |  | 27 | Feb | 1 |  | 31 |  | 30 |  | 29 |  | 27 |
| 6 | Feb | 3 |  | 8 | Feb | 7 | Feb | 6 | Feb | 5 | Feb | 3 |
| 7 |  | 10 |  | 15 |  | 14 |  | 13 |  | 12 |  | 10 |
| 8 |  | 17 |  | 22 |  | 21 |  | 20 |  | 19 |  | 17 |
| 9 |  | 24 | Mar | 1 |  | 28 |  | 27 |  | 26 |  | 24 |
| 10 | Mar | 2 |  | 8 | Mar | 7 | Mar | 6 | Mar | 4 | Mar | 3 |
| 11 |  | 9 |  | 15 |  | 14 |  | 13 |  | 11 |  | 10 |
| 12 |  | 16 |  | 22 |  | 21 |  | 20 |  | 18 |  | 17 |
| 13 |  | 23 |  | 29 |  | 28 |  | 27 |  | 25 |  | 24 |
| 14 |  | 30 | Apr | 5 | Apr | 4 | Apr | 3 | Apr | 1 |  | 31 |
| 15 | Apr | 6 |  | 12 |  | 11 |  | 10 |  | 8 | Apr | 7 |
| 16 |  | 13 |  | 19 |  | 18 |  | 17 |  | 15 |  | 14 |
| 17 |  | 20 |  | 26 |  | 25 |  | 24 |  | 22 |  | 21 |
| 18 |  | 27 | May | 3 | May | 2 | May | 1 |  | 29 |  | 28 |
| 19 | May | 4 |  | 10 |  | 9 |  | 8 | May | 6 | May | 5 |
| 20 |  | 11 |  | 17 |  | 16 |  | 15 |  | 13 |  | 12 |
| 21 |  | 18 |  | 24 |  | 23 |  | 22 |  | 20 |  | 19 |
| 22 |  | 25 |  | 31 |  | 30 |  | 29 |  | 27 |  | 26 |
| 23 | June | 1 | June | 7 | June | 6 | June | 5 | June | 3 | June | 2 |
| 24 |  | 8 |  | 14 |  | 13 |  | 12 |  | 10 |  | 9 |
| 25 |  | 15 |  | 21 |  | 20 |  | 19 |  | 17 |  | 16 |
| 26 |  | 22 |  | 28 |  | 27 |  | 26 |  | 24 |  | 23 |
| 27 |  | 29 | July | 5 | July | 4 | Jul | 3 | Jul | 1 |  | 30 |
| 28 | July | 6 |  | 12 |  | 11 |  | 10 |  | 8 | July | 7 |
| 29 |  | 13 |  | 19 |  | 18 |  | 17 |  | 15 |  | 14 |
| 30 |  | 20 |  | 26 |  | 25 |  | 24 |  | 22 |  | 21 |
| 31 |  | 27 | Aug | 2 | Aug | 1 |  | 31 |  | 29 |  | 28 |
| 32 | Aug | 3 |  | 9 |  | 8 | Aug | 7 | Aug | 5 | Aug | 4 |
| 33 |  | 10 |  | 16 |  | 15 |  | 14 |  | 12 |  | 11 |
| 34 |  | 17 |  | 23 |  | 22 |  | 21 |  | 19 |  | 18 |
| 35 |  | 24 |  | 30 |  | 29 |  | 28 |  | 26 |  | 25 |
| 36 |  | 31 | Sept | 6 | Sept | 5 | Sept | 4 | Sept | 2 | Sept | 1 |
| 37 | Sept | 7 |  | 13 |  | 12 |  | 11 |  | 9 |  | 8 |
| 38 |  | 14 |  | 20 |  | 19 |  | 18 |  | 16 |  | 15 |
| 39 |  | 21 |  | 27 |  | 26 |  | 25 |  | 23 |  | 22 |
| 40 |  | 28 | Oct | 4 | Oct | 3 | Oct | 2 |  | 30 |  | 29 |
| 41 | Oct | 5 |  | 11 |  | 10 |  | 9 | Oct | 7 | Oct | 6 |
| 42 |  | 12 |  | 18 |  | 17 |  | 16 |  | 14 |  | 13 |
| 43 |  | 19 |  | 25 |  | 24 |  | 23 |  | 21 |  | 20 |
| 44 |  | 26 | Nov | 1 |  | 31 |  | 30 |  | 28 |  | 27 |
| 45 | Nov | 2 |  | 8 | Nov | 7 | Nov | 6 | Nov | 4 | Nov | 3 |
| 46 |  | 9 |  | 15 |  | 14 |  | 13 |  | 11 |  | 10 |
| 47 |  | 16 |  | 22 |  | 21 |  | 20 |  | 18 |  | 17 |
| 48 |  | 23 |  | 29 |  | 28 |  | 27 |  | 25 |  | 24 |
| 49 |  | 30 | Dec | 6 | Dec | 5 | Dec | 4 | Dec | 2 | Dec | 1 |
| 50 | Dec | 7 |  | 13 |  | 12 |  | 11 |  | 9 |  | 8 |
| 51 |  | 14 |  | 20 |  | 19 |  | 18 |  | 16 |  | 15 |
| 52 |  | 21 |  | 27 |  | 26 |  | 25 |  | 23 |  | 22 |
| 53 |  | 28 |  |  |  |  |  |  |  |  |  |  |


| MAY 1ST |  |  |
| :---: | :---: | :---: |
| KEMPSTON HAMMERS | V | HOUGHTON REGIS |
| LINSLADE | V | LUTON TOWN |
| BARTON | V | STOTFOLD |


| MAY 1ST |  |  |
| :---: | :---: | :---: |
|  |  |  |
| - | V | - |
| SANDY TOWN | V | MAMTHILL |
| HENLOW | MAUEN |  |


| MAY 8TH |  |  |
| :---: | :---: | :---: |
| STOTFOLD | V | HOUGHTON REGIS |
| LINSLADE | V | BARTON |
| LUTON TOWN | V | KEMPSTON HAMMERS |


| MAY 8TH |  |  |
| :---: | :---: | :---: |
|  |  |  |
| - AMPTHILL | V | HENLOW |
| DUNSTABLE | V | SANDY TOWN |


| MAY 15TH |  |  |
| :---: | :---: | :---: |
| KEMPSTON HAMMERS | V | STOTFOLD |
| HOUGHTON REGIS | V | LINSLADE |
| LUTON TOWN | V | BARTON |


| MAY 15TH |  |  |
| :---: | :---: | :---: |
|  |  |  |
| SANDY TOWN | V | HENLOW |
| DUNSTABLE | V | MAULDEN |


| MAY 22ND |  |  |
| :---: | :---: | :---: |
| KEMPSTON HAMMERS | V | LINSLADE |
| HOUGHTON REGIS | V | BARTON |
| STOTFOLD | V | LUTON TOWN |


| MAY 22ND |  |  |
| :---: | :---: | :---: |
|  |  |  |
| - AMPTHILL | V | MAULDEN |
| HENLOW | V | DUNSTABLE |


| JUNE 5TH |  |  |
| :---: | :---: | :---: |
| BARTON | V | KEMPSTON HAMMERS |
| - LINSLADE | V | STOTFOLD |
| LUTON TOWN | V | HOUGHTON REGIS |


| JUNE 5TH |  |  |
| :---: | :---: | :---: |
| MAULDEN | V | SANDY TOWN |
| AMPTHILL | V | DUNSTABLE |


| JUNE 12TH |  |  |
| :---: | :---: | :---: |
| HOUGHTON REGIS | V | KEMPSTON HAMMERS |
| - LUTON TOWN | V | LINSLADE |
| STOTFOLD | V | BARTON |


| JUNE 12TH |  |  |
| :---: | :---: | :---: |
| MAULDEN | V | HENLOW |
| AMPTHILL | V | SANDY TOWN |


| JUNE 19TH |  |  |
| :---: | :---: | :---: |
| KEMPSTON HAMMERS | V | LUTON TOWN |
| HOUGHTON REGIS | V | STOTFOLD |
| BARTON | V | LINSLADE |


| JUNE 19TH |  |  |
| :---: | :---: | :---: |
|  | - |  |
| - | V | AMPTHILL |
| SANDLOW | V | DUNSTABLE |


| JUNE 26TH |  |  |
| :---: | :---: | :---: |
| STOTFOLD | V | KEMPSTON HAMMERS |
| LINSLADE | V | HOUGHTON REGIS |
| BARTON | V | LUTON TOWN |



| JULY 3RD |  |  |
| :---: | :---: | :---: |
| - BARTON | V | HOUGHTON REGIS |
| - LUTON TOWN | V | STOTFOLD |
| LINSLADE | V | KEMPSTON HAMMERS |


| JULY 3RD |  |  |
| :---: | :---: | :---: |
| - | - |  |
| $-\quad$ DUNSTABLE | V | - |
| - MAULDEN | V | AMPTOW |


| JULY 10TH |  |  |
| :---: | :---: | :---: |
| KEMPSTON HAMMERS | V | BARTON |
| STOTFOL | V | LINSLADE |
| HOUGHTON REGIS | V | LUTON TOWN |


| JULY 10TH |  |  |
| :---: | :---: | :---: |
|  |  |  |
| SANDY TOWN | V | MAULDEN |
| DUNSTABLE | V | AMPTHILL |


| MAY 1ST |  |  |
| :---: | :---: | :---: |
| SANDY CON | V | SHEFFORD |
| MELTIS 96 | V | STEWARTBY |
| POTTON | V | FAIRFIELD |


| MAY 1ST |  |  |
| :---: | :---: | :---: |
| FLITWICK | V | ST ANDREWS |
| BEECH HILL | V | LUTON CO-OP |
| BIGGLESWADE TOWN | V | BEDFORD BOROUGH |


| MAY 8TH |  |  |
| :---: | :---: | :---: |
| FAIRFIELD | V | SHEFFORD |
| MELTIS 96 | V | POTTON |
| STEWARTBY | V | SANDY CON |


| MAY 8TH |  |  |
| :---: | :---: | :---: |
| BEDFORD BOROUGH | V | ST ANDREWS |
| BEECH HILL | V | BIGGLESWADE TOWN |
| LUTON CO-OP | V | FLITWICK |


| MAY 15TH |  |  |
| :---: | :---: | :---: |
| SANDY CON | V | FAIRFIELD |
| SHEFFORD | V | MELTIS 96 |
| STEWARTBY | V | POTTON |


| MAY 15TH |  |  |
| :---: | :---: | :---: |
| FLITWICK | V | BEDFORD BOROUGH |
| ST ANDREWS | V | BEECH HILL |
| LUTON CO-OP | V | BIGGLESWADE TOWN |


| MAY 22ND |  |  |
| :---: | :---: | :---: |
| SANDY CON | V | MELTIS 96 |
| SHEFFORD | V | POTTON |
| FAIRFIELD | V | STEWARTBY |


| MAY 22ND |  |  |
| :---: | :---: | :---: |
| FLITWICK | V | BEECH HILL |
| ST ANDREWS | V | BIGGLESWADE TOWN |
| BEDFORD BOROUGH | V | LUTON CO-OP |


| JUNE 5TH |  |  |
| :---: | :---: | :---: |
| POTTON | V | SANDY CON |
| MELTIS 96 | V | FAIRFIELD |
| STEWARTBY | V | SHEFFORD |


| JUNE 5TH |  |  |
| :---: | :---: | :---: |
| BIGGLESWADE TOWN | V | FLITWICK |
| BEECH HILL | V | BEDFORD BOROUGH |
| LUTON CO-OP | V | ST ANDREWS |


| JUNE 12TH |  |  |
| :---: | :---: | :---: |
| SHEFFORD | V | SANDY CON |
| STEWARTBY | V | MELTIS 96 |
| FAIRFIELD | V | POTTON |


| JUNE 12TH |  |  |
| :---: | :---: | :---: |
| - ST ANDREWS | V | FLITWICK |
| LUTON CO-OP | V | BEECH HILL |
| BEDFORD BOROUGH | V | BIGGLESWADE TOWN |


| JUNE 19TH |  |  |
| :---: | :---: | :---: |
| SANDY CON | V | STEWARTBY |
| SHEFFORD | V | FAIRFIELD |
| POTTON | V | MELTIS 96 |


| JUNE 19TH |  |  |
| :---: | :---: | :---: |
| FLITWICK | V | LUTON CO-OP |
| ST ANDREWS | V | BEDFORD BOROUGH |
| BIGGLESWADE TOWN | V | BEECH HILL |


| JUNE 26TH |  |  |
| :---: | :---: | :---: |
| FAIRFIELD | V | SANDY CON |
| MELTIS 96 | V | SHEFFORD |
| POTTON | V | STEWARTBY |


| JUNE 26TH |  |  |
| :---: | :---: | :---: |
| BEDFORD BOROUGH | V | FLITWICK |
| BEECH HILL | V | ST ANDREWS |
| BIGGLESWADE TOWN | V | LUTON CO-OP |


| JULY 3RD |  |  |
| :---: | :---: | :---: |
| POTTON | V | SHEFFORD |
| STEWARTBY | V | FAIRFIELD |
| MELTIS 96 | V | SANDY CON |


| JULY 3RD |  |  |
| :---: | :---: | :---: |
| BIGGLESWADE TOWN | V | ST ANDREWS |
| LUTON CO-OP | V | BEDFORD BOROUGH |
| BEECH HILL | V | FLITWICK |


| JULY 10TH |  |  |
| :---: | :---: | :---: |
| SANDY CON | V | POTTON |
| FAIRFIELD | V | MELTIS 96 |
| SHEFFORD | V | STEWARTBY |


| JULY 10TH |  |  |
| :---: | :---: | :---: |
| FLITWICK | V | BIGGLESWADE TOWN |
| BEDFORD BOROUGH | V | BEECH HILL |
| ST ANDREWS | V | LUTON CO-OP |

COUNTY LEAGUE FIXTURES TWO RINK DIVISION 32024

| MAY 1ST |  |  |
| :---: | :---: | :---: |
|  |  |  |
| BEDFORDPRIORY | V | BEDFORD |
| LEIGHTON BUZZARD | V | MOWSBURY PARK |


| MAY 8TH |  |  |
| :---: | :---: | :---: |
| - |  |  |
| - WEDFORD | V | LEIGHTON BUZZARD |
| - WILSTEAD | V | BEDFORD PRIORY |


| MAY 15TH |  |  |
| :---: | :---: | :---: |
|  |  |  |
| BEDFORDPRIORY | V | LEIGHTON BUZZARD |
| WILSTEAD | V | MOWSBURY PARK |


|  | MAY 22ND |  |
| :---: | :---: | :---: |
|  |  |  |
| BEDFORD | V | MOWSBURY PARK |
| LEIGHTON BUZZARD | V | WILSTEAD |


|  |  |  |
| :---: | :---: | :---: |
|  | JUNE 5TH |  |
| MOWSBURYPARK | V | BEDFORDPRIORY |
| BEDFORD | V | WILSTEAD |


| JUNE 12TH |  |  |
| :---: | :---: | :---: |
|  |  |  |
| MOWSBURY PARK | $V$ | LEIGHTON BUZZARD |
| BEDFORD | $V$ | BEDFORD PRIORY |


|  | JUNE 19TH |  |
| :---: | :---: | :---: |
|  | - |  |
| LEIGHTON BUZZARD | V | BEDFORD |
| BEDFORD PRIORY | V | WILSTEAD |


|  | JUNE 26TH |  |
| :---: | :---: | :---: |
|  |  |  |
| LEIGHTON BUZZARD | V | BEDFORD PRIORY |
| MOWSBURY PARK | V | WILSTEAD |


| JULY 3RD |  |  |
| :---: | :---: | :---: |
|  | - |  |
| WOWSBURY PARK | $V$ | VEIGHTON BUZZARD |


|  | JULY 10TH |  |
| :---: | :---: | :---: |
|  | - |  |
|  | - | MOWSBURY PARK |
| WIISTEAD | V | BEDFORD |

# We are pleased to announce President Steve Jennings charity of the year will be: 

## The East Beds Cricket Shield.

We hope that Clubs and Individual Bowlers will support this very worthwhile charity throughout 2024.

## DATES TO REMEMBER

## MEN'S COUNCIL MEETINGS

Friday, $12^{\text {th }}$ April 2024 7:30pm
Friday $20^{\text {th }}$ September 2024 7:30pm
Venue: Maulden BC

## AGM

Saturday, $7^{\text {th }}$ December 2024
Kempston Hammers BC 10:00 am

## COUNTY FINALS

Championships: Sunday 28 ${ }^{\text {th }}$ July 2024
At Maulden BC

Domestic Competitions: Sunday $8^{\text {th }}$ September 2024
At Maulden BC

## ANNUAL LUNCHEON AND PRESENTATION OF PRIZES

Sunday, $24^{\text {th }}$ November 2024
12.30 pm for 1 pm

Venue - The Weatherley Centre, Biggleswade.

